

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

1727 30<sup>th</sup> Street MS-43

P.O. BOX 168041

SACRAMENTO, CA 95816-8041

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*Flex your power!  
Be energy efficient!*

September 29, 2011

03-Sut-99-27.7

03-OF1104

Project ID 0300000064

CML-6203(043)

Addendum No. 7

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SUTTER COUNTY NEAR YUBA CITY AT A PARK AND RIDE FACILITY AT BOGUE ROAD.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, October 5, 2011.

This addendum is being issued to revise the Bid book.

In the Bid book, in the "Bid Item List," Item 41 and 43 are revised as attached.

To Bid book holders:

Replace page 5 of the "Bid Item List" in the Bid book with the attached revised page 5 of the Bid Item List. The revised Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

Addendum No. 7  
Page 2  
September 29, 2011

03-Sut-99-27.7  
03-0F1104  
Project ID 0300000064  
CML-6203(043)

This addendum and its attachment is available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/03/03-0F1104](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/03/03-0F1104)**

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in cursive script that reads "Jody Jones".

JODY JONES  
District Director

Attachment

**BID ITEM LIST**  
**03-0F1104**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
41	731501	MINOR CONCRETE (CURB)	CY	37		
42	731502	MINOR CONCRETE (MISCELLANEOUS CONSTRUCTION)	CY	3.9		
43	731521	MINOR CONCRETE (SIDEWALK)	CY	2.9		
44	800051	FENCE (TYPE WM, METAL POST)	LF	850		
45	801120	5' WIRE MESH GATE	EA	1		
46	840666	PAINT PAVEMENT MARKING (2-COAT)	SQFT	1,900		
47	842000	PARKING BUMPER (PRECAST CONCRETE)	EA	37		
48	991061	ELECTRICAL WORK	LS	LUMP SUM	LUMP SUM	

**TOTAL BID:**

\$